

St. Mark's Episcopal Church



“I am the good shepherd. The good shepherd lays down his life for the sheep.”

John 10:11

Good Shepherd Sunday

April 21, 2024 ~ The Fourth Sunday of Easter

An inclusive fellowship called by God,
through Christ, to love and serve the

This leaflet is provided to assist you in the liturgy. Numbers refer to musical selections found in the blue hymnals. Service music (denoted with S) is in the front of the blue hymnals. Hymns with WLP before the numbers refer to the green hymnal.

Please move into silence as the altar candles are lit.

Welcome

Prelude

Sheep May Safely Graze

Johann Sebastian Bach (1750)

Processional Hymn (please stand)

Lord whose love through humble service

Hymn 610

Easter Acclamations and Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

Hymn of Praise

Gloria in Excelsis

S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson *(please be seated)*

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Response

Psalm 23

Dominus regit me

- 1 The Lord is my shepherd; * I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

The Second Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God

is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader Hear what the Spirit is saying to God's people. ***People*** Thanks be to God

Sequence Hymn (*please stand*) *Savior, like a shepherd lead us* **Hymn 708**

The Holy Gospel **John 10:11-18**

Priest The Holy Gospel of Our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Priest The Gospel of the Lord. ***People*** **Praise to you, Lord Christ.**

The Sermon (*Please be seated*) **The Very Reverend Roy Tripp**

(A period of silence follows the sermon)

The Nicene Creed (*please stand*) **Sing to the tune Nettleton**

**We believe in God the Father, God almighty, by whose plan
earth and heaven sprang to being, all created things began.
We believe in Christ the Savior, Son of God in human frame,
virgin born, the child of Mary upon whom the Spirit came.
Christ, who on the cross forsaken, like a lamb to slaughter led,
Suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign,
to the Father's side ascended till as judge he comes again.
We believe in God the Spirit; in one Church, below, above;
saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
We shall rise with him in glory to the life that knows no end.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church. In our diocese, we pray for St. James on James Island, and on the Anglican Cycle of prayer, for the Anglican Church in Australia.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed, especially Caroline Deer, eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Mary, Connie, Judy, Jim, Ben, Susan, Bonnie, Stacia, Jack, George, Amy, Alice, Dan, Tietjen, Lori, Jack, Chris, and others whom we now name.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

All greet one another in the Peace of Christ, after which they take their seats.

Announcements

Vestry Person on Duty

THE HOLY COMMUNION

The Offertory

Offertory Music

My Shepherd Will Supply My Need/

9 a.m. Beth Campbell, soloist

You Satisfy the Hungry Heart

11 a.m. St. Mark's Choir

My Shepherd will supply my need, Jehovah is his name;
In pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake this ways.
And leads me, for his mercy's sake, in paths of truth and grace.
You satisfy the hungry heart with gift of finest wheat,
Come give to us, O saving Lord, the bread of life to eat.
As when the shepherd calls his sheep, they know and heed his voice.
So when you call your family Lord, we follow and rejoice,
You give yourself to us, O Lord, then selfless let us be,
To serve each other in your name, in truth and charity.

Please stand as the offering is taken to the altar.

Presentation Hymn

(sing to tune of Last uns erfruen)

Praise God, from whom all blessings flow; praise him all creatures here below; alleluia, alleluia; praise him above, ye heavenly host: praise Father, Son and Holy Ghost; alleluia, alleluia, alleluia, alleluia.

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*all sing*)

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

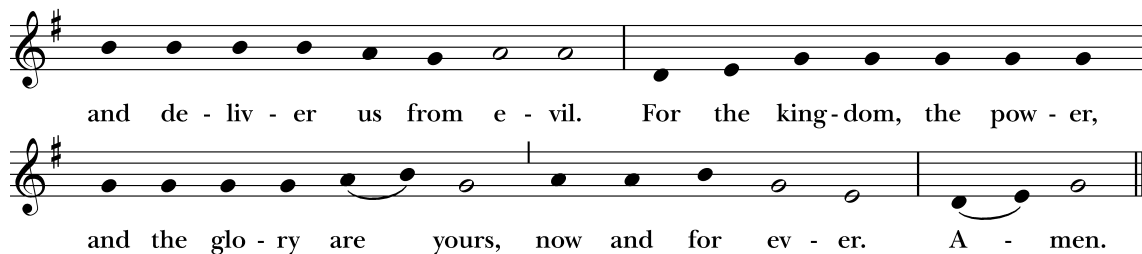
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, Blessed Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*all sing*)

S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,

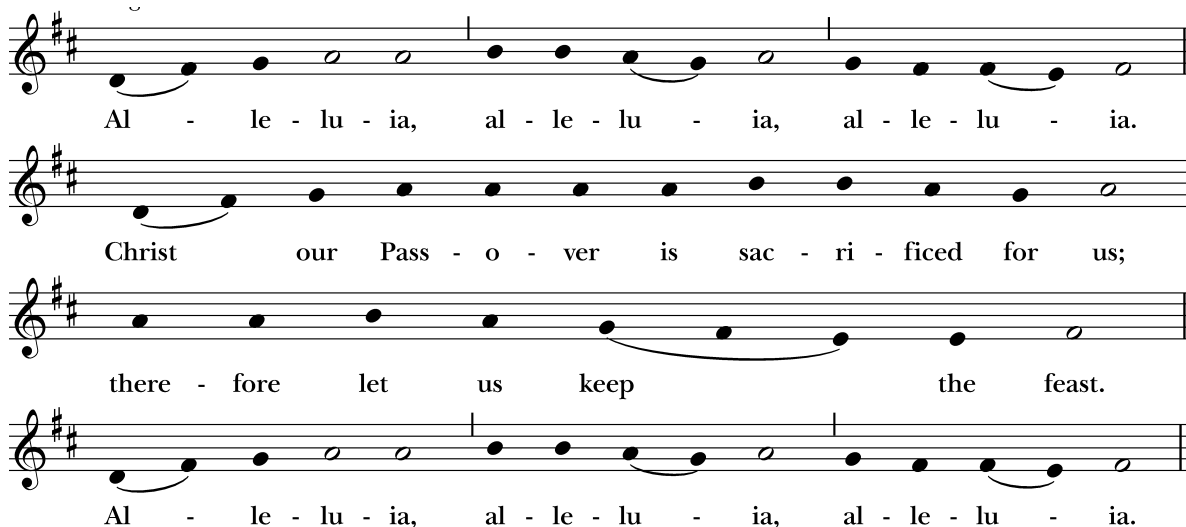


and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: *(all sing)*

Hymnal S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

Communion Hymns

Where charity and love prevail (Land of Rest)
Jesu, Jesu, fill us with your love

Hymn 581 (v 1, 2, 4, 6)
Hymn 602

Hymn After Communion *Alleluia! Give thanks to the risen Lord (repeat 3 times)*

Hymn 178

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his Name.

Post Communion Prayer

Celebrant Let us pray. *(please stand)*

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Processional Hymn

God is love, let heaven adore Him

Hymn 379

The Dismissal

Priest Alleluia. Alleluia. Alleluia. Go in peace to love and serve God's world!

People Thanks be to God. Alleluia! Alleluia! Alleluia!

Postlude

Christ ist erstanden

from Geistliche Lieder

The Flowers on the altar today were given by Jane and Barney Forsythe to the glory of God and in thanksgiving for children and grandchildren.

Serving Today

Music Director: Karen Harmon

9:00—Acolyte: Patsy Taylor; **Lectors:** Glenda Lee Nutting & Nicole Passeggio; **Eucharistic Ministers:** Gordon Mabie & Glenda Lee Nutting; **Usher/Greeters:** Bobby Downs & Leigh Stone; **Vestry Person on Duty:** Nicole Passeggio; **Sacristan:** Margaret Tabb; **Videographer:** TZiPi Radonsky

11:00—Acolyte: TBD; **Lectors:** Jim Turk & Alison Davidow; **Eucharistic Ministers:** Alison Davidow & George Jones; **Usher/Greeters:** Wendy Wilson & Alice Miller **Vestry Person on Duty:** Tom Tull; **Sacristan:** TBD; **Flower Guild:** Paula Miller

ANNOUNCEMENTS

WELCOME VISITORS. We're glad you could join us on this morning! Please make yourselves known to the ushers so they can give you a visitor's name tag. If you wish to be placed on our mailing list, fill out a visitor's card and give it to an usher or drop it in the offering plate. If you'd like to receive our e-newsletters, contact the office at 843-379-1020 or stmarksc@gmail.com or sign up on our website.

RESTROOMS are located off the community room adjoining the back of the church and are accessible during the service via the outside ramp to the side door.

A NURSERY for children under 3 is available in St. Mark's Center during the 11 a.m. service.

SUNDAY SCHOOL for older children takes place in St. Mark's Center during the 11 a.m. service. Children are escorted over to the church to join their families during the Peace.

THE EASTER SEASON, which lasts through May 19, is a traditional time for baptisms. To arrange a baptism for yourself or a child, contact Fr. Roy at the Parish Office, 843-379-1020.

VISIONING SESSION—On May 5 at 10 a.m. between services, we are going to have a visioning session for a future parish hall. We want to hear your ideas and priorities. Join us in the church.

PARISH PICNIC AND MINISTRY FAIR—On the Day of Pentecost, May 19, we'll have one service at 10 a.m. followed by a covered-dish picnic and information about St. Mark's many ministries and volunteer opportunities. To volunteer to help with set-up and clean-up, please contact Jane Frederick at jane@f-farchitects.com or 843-441-2030. This is a BYOC event (Bring Your Own Chair) and everyone should bring a dish to share.

STEPHEN MINISTRY—As we move forward with starting Stephen Ministry, I would love to speak with anyone who's been involved with the program in a different parish. I believe that hearing the history of other programs will help us design one that best meets the needs of St. Marks. No commitment required; I would just like to hear your stories. Please email me at laughneyz@centurylink.net. —*In Christ, Glenda Lee Nutting*

AS PART OF OUR SUPPORT for Port Royal Elementary School, we will provide snacks for the students during their state-mandated testing in May. Please help by contributing \$5 to Carter Hoyt.

MUSIC NOTES—The Offertory anthem is a medley of two hymns reflecting both Psalm 23 and the Gospel reading from John 10. The first tune you hear is “Resignation,” an American folk melody that first appeared in *Southern Harmony* (1832). The lilting and peaceful tune is a perfect setting for Psalm 23 and found in *The Hymnal 1982* #664. The second tune heard in the medley (“You Satisfy the Hungry Heart”) was written by Omer Westendorf (d. 1997), one of the leading post-Vatican II composers for the Catholic Church. “Resignation” blends beautifully into Westendorf’s dance-like tune. One of the verses from “You Satisfy the Hungry Heart” focuses on the metaphor of Christ as Shepherd as heard in the Gospel reading. —*Karen Harmon, Music Director*

WE ASK YOUR PRAYERS FOR Mary Bryan, Connie Skok, Judy Parichy, Jim Lorenz, Ben Donaldson, Susan Perry, Bonnie Connolly, Stacia Christie, Jack Stefan, George Kirkman, Amy Christian, Alice, Dan Snook, Tietjen Alvarez, Lori, and Jack and Chris Nietert.

**St. Mark's Episcopal Church
PO Box 761 ~ Port Royal, SC 29935
The Rt. Reverend Ruth Woodliff-Stanley, Bishop
The Very Reverend Roy Tripp, Rector
The Reverend Kenneth Kraft, Deacon**

843 379-1020

www.stmarksc.org